

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

(Check one)

Candidate

date of leaving office.

O The period covered is ___

the date of leaving office.

Election Year: _

O The period covered is January 1, 2009, through the

-or-

A Public Document

Please type or print in ink.	11 1 000			
NAME (LAST)	(FIRST)	(MIDD	LE)	DAYTIME TELEPHONE NUMBER
SAUER	ANTHONY	PAL	JL	(916) 558-5800
MAILING ADDRESS STREET (Business Address Acceptable)	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
721 Capitol Mall	Sacramento	CA	95814	tsauer@dor.ca.gov
1. Office, Agency, or Cou	rt	4. Schedu	le Summai	ry
Name of Office, Agency, or Court:		► Total number of pages including this cover page:		
Department of Rehabilitation				
Division, Board, District, if applicable:		► Check applicable schedules or "No reportable		
Office of the Director		interests." I have disclosed interests on one or more of the attached schedules:		
Your Position:				
State Director		Schedule A-1 ☐ Yes – schedule attached		
► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.) Agency:		Investments (Less than 10% Ownership) Schedule A-2 Yes – schedule attached Investments (10% or Greater Ownership)		
2. Jurisdiction of Office (Check at least one box)		Schedule C Yes – schedule attached Income, Loans, & Business Positions (Income Other than Gifts		
	meen at react one weny	and Travel Payı	nents)	
County of		Schedule D Yes – schedule attached Income – Gifts		
☐ City of		Schedule E	□ Yes -	schedule attached
☐ Multi-County		Income – Gifts – Travel Payments		
Other			-or	-
		No reportable interests on any schedule		
3. Type of Statement (Che	eck at least one box)			
☐ Assuming Office/Initial Da	ite:/	5 Varificat	ion	
Annual: The period covered is January 1, 2009, through December 31, 2009.		5. Verification I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any		
-or-				
O The period covered is December 31, 2009.	/, through		edules is true a	·
Leaving Office Date Left:/		I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		

Date Signed ____

March 23, 2010

(month, day, year)

SCHEDULE B Interests in Real Property (Including Rental Income)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name Anthony Paul Sauer

XXXXX Xxxxxxx Xxxxx				
CITY	CITY			
Grass Valley, CA 95945				
FAIR MARKET VALUE \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Over \$1,000,000	FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 \$10,001 - \$100,000 ACQUIRED DISPOSED Over \$1,000,000			
NATURE OF INTEREST	NATURE OF INTEREST			
Ownership/Deed of Trust Easement	Ownership/Deed of Trust Easement			
Leasehold Other	Leasehold Other			
IF RENTAL PROPERTY, GROSS INCOME RECEIVED	IF RENTAL PROPERTY, GROSS INCOME RECEIVED			
	\$0 - \$499			
S10,001 - \$100,000 OVER \$100,000	S10,001 - \$100,000 OVER \$100,000			
SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.	SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.			
N/A				
You are not required to report loans from commercia				
	al lending institutions made in the lender's regular course ublic without regard to your official status. Personal loans of business must be disclosed as follows:			
of business on terms available to members of the po	ublic without regard to your official status. Personal loans			
of business on terms available to members of the prand loans received not in a lender's regular course	ublic without regard to your official status. Personal loans of business must be disclosed as follows:			
of business on terms available to members of the prand loans received not in a lender's regular course	ublic without regard to your official status. Personal loans of business must be disclosed as follows: NAME OF LENDER*			
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